

TRANSMITTAL FORM

Attorney Docket No.
DA01028/1346PAF/12800
HIn re the application **Chang, et al.**

Serial No: 09/539,458

Filed: March 30, 2000

Date: October 17, 2002

Group Art Unit: 2814

Examiner: Pham, Hoai V.

RECEIVED
TECHNOLOGY CENTER
OCT 25 2002

For: Method and System for Providing Contact To A First Polysilicon Layer In A Flash Memory Device

ENCLOSURES (check all that apply)

| | | | | | | | |
|-------------------------------------|--|--|--|-------------------------------------|--|--|--|
| <input type="checkbox"/> | Amendment/Reply | <input type="checkbox"/> | Assignment and Recordation Cover Sheet | <input type="checkbox"/> | After Allowance Communication to Group | | |
| | <input type="checkbox"/> After Final | <input type="checkbox"/> | Part B-Issue Fee Transmittal | <input type="checkbox"/> | Appeal Communication to Board of Appeals and Interferences | | |
| <input type="checkbox"/> | Information disclosure statement | <input type="checkbox"/> | Letter to Draftsman | <input checked="" type="checkbox"/> | Notice of Appeal | | |
| | <input type="checkbox"/> Form 1449 | <input type="checkbox"/> | Drawings | <input type="checkbox"/> | Status Letter | | |
| | <input type="checkbox"/> (X) Copies of References | <input type="checkbox"/> | Petition | <input checked="" type="checkbox"/> | Postcard | | |
| <input checked="" type="checkbox"/> | Extension of Time Request * | <input type="checkbox"/> | Fee Address Indication Form | <input type="checkbox"/> | Other Enclosure(s) (please identify below): | | |
| <input type="checkbox"/> | Express Abandonment | <input type="checkbox"/> | Terminal Disclaimer | | | | |
| <input type="checkbox"/> | Certified Copy of Priority Doc | <input type="checkbox"/> | Power of Attorney and Revocation of Prior Powers | | | | |
| <input type="checkbox"/> | Response to Incomplete Appln | <input type="checkbox"/> | Change of Correspondence Address | | | | |
| <input type="checkbox"/> | Response to Missing Parts | ■ Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for two (2) month(s), from August 22, 2002 to October 22, 2002. | | | | | |
| | <input type="checkbox"/> Executed Declaration by Inventor(s) | | | | | | |

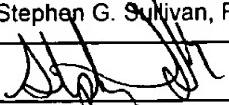
CLAIMS

| FOR | Claims Remaining After Amendment | Highest # of Claims Previously Paid For | Extra Claims | RATE | FEE |
|--------------------|----------------------------------|---|--------------|------------|---------|
| Total Claims | 0 | 0 | 0 | \$18.00 | \$ 0.00 |
| Independent Claims | 0 | 0 | 0 | \$84.00 | \$ 0.00 |
| | | | | Total Fees | \$ 0.00 |

METHOD OF PAYMENT

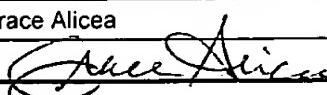
| | |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Check no. <u>5086</u> in the amount of \$ <u>400.00</u> is enclosed for payment of extension fee. |
| <input checked="" type="checkbox"/> | Charge \$ <u>320.00</u> to Deposit Account No. <u>01-0365</u> (AMD, Inc.) for payment of Notice of Appeal. |
| <input checked="" type="checkbox"/> | Charge any additional fees or credit any overpayment to Deposit Account No. <u>01-0365</u> (AMD, Inc.) |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | |
|---------------|---|
| Attorney Name | Stephan G. Sullivan, Reg. No. 38,329 |
| Signature |  |
| Date | October 17, 2002 |

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Box AF, Assistant Commissioner for Patents, Washington, D.C. 20231 on October 17, 2002

| | |
|----------------------|---|
| Type or printed name | Grace Alicea |
| Signature |  |